

Wednesday, March 23rd

- 7:00 am – 8:30 am** Registration
Set-up for Vendor Row
Networking Time
- 8:30 am – 9:00 am** Welcome and Introductions
- 9:00 am – 10:00 am** Keynote Presentation
- 10:00 am– 10:15 am** Break
- 10:15 am – 11:00 am** Secure Rural Schools –
Utilizing Title II and III Funds
- 11:00 am – 11:45 am** Smoke Management
- 12:00 pm – 5:00 pm** Field Trip – WUI Projects
(sack lunch provided)
- 5:30 pm – 6:30 pm** Evening Networking
(Hors d'oeuvres provided)
- Dinner on your own**

Thursday, March 24th

- 8:00 am – 8:15 am** Welcome Back and Logistics
- 8:15 am – 9:30 am** Concurrent Session #1
- 9:30 am – 10:45 am** Concurrent Session #2
- 10:45 am – 11:00 am** Break
- 11:00 am – 12:15 pm** Concurrent Session #3
- 12:15 pm – 1:30 pm** 2011 Fire and Weather
Outlook (lunch provided)
- 1:30 pm – 3:00 pm** Agency Panel
- 3:00 pm – 3:30 pm** Wrap-Up and Evaluation

**FIRE IS AT YOUR BACKDOOR
ARE YOU READY?**

2nd Annual
Wildland Urban Interface Summit
Ruidoso Convention Center
March 23-24

NEW MEXICO ASSOCIATION OF COUNTIES
613 OLD SANTA FE TRAIL
SANTA FE, NM 87505

**FIRE IS AT YOUR BACKDOOR
ARE YOU READY?**



2nd ANNUAL
WILDLAND URBAN
INTERFACE SUMMIT

VENDOR REGISTRATION

March 23-24, 2011
Ruidoso Convention Center

2nd ANNUAL NEW MEXICO WILDLAND URBAN INTERFACE SUMMIT

**FIRE IS AT YOUR BACKDOOR
ARE YOU READY?**



Your organization is cordially invited to participate in the 2nd Annual New Mexico Wildland Urban Interface Summit that is scheduled for March 23-24, 2011. The two-day event will be held at Ruidoso Convention Center.

The Summit will provide an opportunity for New Mexico's community members, fire specialists, and local government leaders to discuss statewide efforts to reduce the risk of wildfire. This joint effort is hosted by the Bureau of Land Management, US Forest Service, State Forestry and New Mexico Association of Counties.

You are receiving this special vendor invitation because we believe that our attendees would benefit from learning more about your services. We anticipate approximately 100 participants from across the state. Vendor registration is \$200.00 and includes a booth in the main exhibit hall and special recognition on all printed materials and during the general session. If you are interested in participating as a vendor, please complete and return this vendor registration form.

Please fill out form completely- *All vendors must also register individually for the conference. For more than two representatives, please fill out a separate registration form.*

Vendor Representative (one)

Vendor Representative (two)

Company Name

Mailing Address

City, State and Zip Code

Phone

Fax

Email Address

Hotel Information

A room block has been reserved at the Lodge at Sierra Blanca which is adjacent to the Convention Center. A government room rate of \$70.00 is available. Please contact the hotel directly to make your reservations for the nights of March 23rd and 24th. Your room rate includes a full breakfast.

**Lodge at Sierra Blanca
107 Sierra Blanca Drive
Ruidoso, NM
(575) 258-5500**

<http://www.thelodgeatsierrablanca.com>

Method of Payment:

Vendor/Exhibit Space __ @ \$250 \$ _____
Conference Registration __ @ \$50 \$ _____

Total Amount Due \$ _____

- I am mailing a check for vendor/registration fee made payable to New Mexico Association of Counties
- Charge my vendor/registration fees to VISA or MasterCard listed below. The New Mexico Association of Counties is authorized to use the card below to pay all applicable registration fees in the amount of \$ _____

VISA/MasterCard # Exp. Date

Visa ~ V-code _____ *Required!*

Card Holder Name (printed)

Card Holder Signature

Please check here if you have ADA needs or special dietary concerns and we will contact you.

**PLEASE COMPLETE THIS FORM AND MAIL/FAX
BY MARCH 16th TO:**

Joy Esparsen—New Mexico Association of
Counties
613 Old Santa Fe Trail
Santa Fe, NM 87505
Fax # 505.338.1173
For questions, please call 505.820.8111

